EXECUTIVE DOCUMENT SUMMARY



	State Form 41221 (R10/4-06) Instructions for completing the EDE Late (Entracys 2008)	14. Name of agency: Natural Resources	15. Requisition Number:
	1. Please read the guidelines on the back of this form 2. Please type all information. 3. Check all boxes that apply.	16. Address: IDNR, Div. Of State Parks/Res Indiana Dunes State Park 1600 N 25 E CHESTERTON, IN 46304-9113	
	4. For amendments / renewels attach original annual RACTS 5. Attach additional pages in house say. CONTRACTS	AGENCY CONTACT INFORMAT	TION
	2 Day warned	17. Name: Joe Hoage	18. Telephone #: 317/234-3869
Num	iber: Law propared	40 70 11 11	

4. For amendments / renew	CONTRACTS	AGENCY CONTACT I	NFORMATION	
5. Attach additional pag	phicessary.	17. Name:	18. Telephone #:	
1. EDS Number:	2. Date prepared:	Joe Hoage	317/234-3869	
E3-5-ME240	5/11/2016	19. E-mail address:		
3. CONTRAC	TS & LEASES	ihoage@dnr.in.gov	DEMATION	
Professional/Personal Services	Contract for procured Services	CODRIER INFO	PRIVIATION	
— Grant	Maintenance	20. Name:	21. Telephone #:	
X_ Lease	License Agreement	Jennifer Cook	317-232-4108	
— Attorney	X Amendment#1	22. E-mail address:		
MOU	— Renewal #	jcook@dnr.in.gov		
QPA	Other	VENDOR INFORMATION		
FISCAL IN	FORMATION	23 Vendor ID # 0000314598	25. Telephone #:	
4. Account Number:	5. Account Name:	24. Name: PAVILION PARTNERS LLC	219-464-8416	
6. Total amount this action:	7,New contract total:	26. Address: 212 LINCOLNWAY VALPARAISO, IN 46383		
\$0.00	0.00	VALFARAISO, IN 40303		
Revenue generated this action: \$18,000.00	9.Revenue generated total contract: \$630000.00	27. E-mail address: cwilliams@elegan.com		
10.New total amount for each fiscal year	r:	28. Is the vendor registered with the Secretary of State? (Out of State		
Year <u>\$</u>	•	Corporations, must be registered) X Yes	No No	
Years	•	29. Primary Vendor: M/WBE/IN-Vetera	30. Primary Vendor Percentages	
Year \$ Year	-	Minority: Yes X No Women: Yes X No	100.0 %	
<u>\$</u>	• .	Women: Yes X No IN-Veteran Yes X No		
		31. Sub Vendor: M/WBE/IN-Veteran	32. If yes, list the %:	
TIME PERIOD CO	VERED IN THIS EDS	Minority: Yes X No	Minority: %	
11. From (month, day, year):	12. To (month, day, year):	Women: Yes X No	Women: %	
2/18/2015 13. Method of source selection:	2/17/2050	IN-Veteran Yes X No	IN- Veteran %	
Bid/Quotation Emerge	Negotiated	33. Is there Renewal Language	34. Is there a "Termination for	
RFP# XOther (Special Procurement PROSPECTUS	in X Yes No	Convenience" clause in the	
35. Will the attached document involve data	Yes: IOT or Delegate has s	signed off on contract		
36. Statutory Authority (Cite applicable Indiana or Federal Codes): C 14-18-2				
	anonding money (Please give a brief descript	tion of the scope of work included in this agreemen	t.)	
The State executed a long term lease with the	be vendor Pavilion Partners, LLC, for expansion, oper	ation, and maintenance of the beach Pavilion at Indiana De	unes State Park. This	
Amendment #1 is to add language to meet to	the needs of the National Park Service for a Public Fac	ilities Designation and to revise the legal description as a r	esult of a change in	
the design plans.				
	11			
38. Justification of vendor selection and de DNR published a prospectus pursuant to IC	etermination of price reasonableness: 14-18-2 and the vendor was the successful proposer	There are no costs associated with this Amendment #1.		
			NOV 2 3 2016	
			2010	
	1: 1 On a different de 20 de vila		_	
39. If this contract is submitted late, please	OAG-ADVISORY			
		^	- 1001(1	
			42 Dec 4	
40. Agency fiscal officer or representative a	ppro 41. Date Approyed	42. Budget agency approval	43. Date Approved	
trahuch tellera	OIIPIII tallonii	1	11.22-16	
44. Arromey General's Office approval	45. Date Approved	46. Agency representative receiving from AG	47. Date Approved	

85097-00

STATE OF INDIANA DEPARTMENT OF NATURAL RESOURCES AMENDMENT # 1 LEASE AGREEMENT WITH PAVILION PARTNERS LLC EDS # E3-5-ME240

This is an Amendment to the Lease Agreement with Pavilion Partners LLC (the "Agreement") entered into by and between the Department of Natural Resources of the State of Indiana ("Lessor") and Pavilion Partners LLC ("Lessee") approved by the last State signatory on February 26, 2015.

In consideration of the mutual undertakings and covenants hereinafter set forth, the parties agree as follows:

1. The following paragraph is added to Preamble Section of the Agreement, inserted as the fifth full paragraph:

WHEREAS, the Park and Pavilion have been assisted under the Land and Water Conservation Fund Act ("LWCFA") and are subject to 54 U.S.C. 200305(f) which requires each to be operated and maintained primarily for the purpose of supporting public outdoor recreation use in perpetuity.

2. The second sentence of Section 3.01(d) shall be amended to read as follows:

The size of the facilities shall be agreed upon by the Lessee and the Lessor during the initial design process for the remodeling and expansion of the existing Pavilion.

3. The last sentence of Section 3.06 shall be amended to read as follows:

The form of all brochures, displays and other advertising and other similar matter to be used in connection with the operation of the properties, including any signs approved by the Lessor in or on the Leased Real Estate, shall indicate that the Leased Real Estate is a publicly owned, outdoor recreation facility operated by the Lessee.

4. The following section shall be inserted into Section 5.04:

Preservation of Environment

The Parties agree that the Leased Real Estate shall be operated in compliance with the LWCFA and implementing guidelines found in 36 CFR 59. In the event a 6(f)(3) conversion is deemed necessary or to have occurred, the Lessor will be responsible for securing the necessary appraisals and purchasing suitable replacement property. Any literature, advertising and signage provided by the Lessee will provide that the Leased Real Estate is a publicly owned, outdoor recreation facility operated by the Lessee.

5. The first sentence of Section 9.01 shall be amended as follows:

The Leased Real Estate shall be occupied and used solely for the purpose of conducting the business of operating the business as described in Section 3.01 "Scope of Lease" of this Agreement and

other related services approved by the Department of Natural Resources or Property Manager, as applicable.

6. Section 14.17(e) shall be amended to read as follows:

If the Lessee terminates this Lease as a result of items described in Section 5.19(a)(1), including, without limitation, no longer being able to sell alcohol, significant changes in Park hours, failure by the Lessor to comply with the 6(f)(3) conversion process if required by the National Park Service under the LWCFA, or any other event or occurrence that prevents Lessee from operating its business on the Leased Real Estate as intended by the Lessee as contemplated in Section 3.01, then Lessee shall receive Just Compensation as specified in Section 5.19(a)(1).

7. All matters set forth in the original Lease and not affected by this Amendment #1 shall remain in full force and effect.

[Remainder of page left blank]

Non-Collusion and Acceptance

The undersigned attests, subject to the penalties for perjury, that the undersigned is the Leasing Party, or that the undersigned is the properly authorized representative, agent, member or officer of the Leasing Party. Further, to the undersigned's knowledge, neither the undersigned nor any other member, employee, representative, agent or officer of the Lessee, directly or indirectly, has entered into or been offered any sum of money or other consideration for the execution of this Amendment other than that which appears upon the face hereof. Furthermore, if the undersigned has knowledge that a state officer, employee, or special state appointee, as those terms are defined in IC 4-2-6-1, has a financial interest in the Amendment, the Lessee attests to compliance with the disclosure requirements in IC 4-2-6-10.5.

In Witness Whereof, Lessee and the Lessor have, through their duly authorized representatives, entered into this Amendment. The parties, having read and understood the foregoing terms of this Amendment, do by their respective signatures dated below agree to the terms thereof.

LESSOR: State of Indiana by its Department of Cameron F. Clark, Director	f Natural Resources Lilib Date
STATE OF INDIANA } COUNTY OF MARIAN } SS:	
Before the undersigned, a Notary Public in Myember, 2016, personally appeared Natural Resources of the State of Indiana, and foregoing Amendment to the Lease Agreement	and for said County and State, on this day of Omeron F. Clark of the Department of don behalf of the Lessor acknowledged its execution of the nt to be his voluntary act and deed.
Witness my hand and Notarial Seal:	Chery Con Hampton Notary Public
	Chery Ann Hampton Printed Name
My Commission expires:	County of residence:

Lessee: Pavilion Partners, LLC	
jeta-	10-25-16
Charles L. Williams	Date
Charles L-Williams Printed Name	Title Title
STATE OF INDIANA COUNTY OF PORTER STATE OF INDIANA	SS:
Before the undersigned, a Notary Public in an 2016, personally appeared	the Lessee acknowledged its execution of the foregoing luntary act and deed.
Witness my hand and Notarial Seal:	Angril Huffine Notary Public
	Ingrid Huffine Plinted Name
My Commission expires: May 6, 2022	County of residence: La Porte
	INGRID HUFFINE Notary Public, State of Indiana Laporte County



Approved by: Department of Administration
By:
Approved by: State Budget Agency By: Brian E. Bailey, Director (for)
Date: [1-22-16
Approved as to Form and Legality: Office of the Attorney General By: The Attorney General By: The Attorney General Date: The Attorney General

State Land Office:

Return recorded instrument to: Indiana Department of Natural Resources Division of Land Acquisition 402 W. Washington Street, Room W261 Indianapolis, Indiana 46204

This instrument was prepared by Joe Hoage, General Counsel with the Indiana Department of Natural Resources, who affirms, under the penalties for perjury, that he has taken reasonable care to redact each Social Security number in this document, unless required by law." Joe Hoage, Indiana Department of Natural Resources.