

**AGENDA**  
**Governor's Health Workforce Council**  
Thursday, September 5<sup>th</sup>, 10:00am-11:30am  
Indiana Government Center South, Conference Room C

1. **Welcome**  
*Fred Payne, Commissioner, Indiana Department of Workforce Development*
  
2. **Approval of Minutes from Meeting on June 11<sup>th</sup>, 2019\***
  
3. **Updates**
  - a. Community Health Worker
  - b. State Loan Repayment Program
  - c. Occupational Licensing Policy Learning Consortia
  - d. Information Gathered from Health Professionals at License Renewal
  
4. **New Business**
  - a. Interim Study Committee Topics
  - b. New Business from Council Members
  
5. **Closing & Adjournment 11:30am**  
*Fred Payne, Commissioner, Indiana Department of Workforce Development*

*\*Items marked with an asterisk (\*) require a vote or other action.  
All questions and/or comments can be directed to [bowenctr@iu.edu](mailto:bowenctr@iu.edu).*

**Next Council Meeting**

Tuesday, December 3<sup>rd</sup>, 2019  
10:00am-11:30am  
Indiana Government Center South, Conference Room C