

CY 2021 Grant Application Instructions – Jail Treatment, CRRP, & Prosecutor Diversion

IntelliGrants Website <http://intelligrants.in.gov>

Note: Internet Explorer works best with the IntelliGrants system.

To move between forms in the application, use the “Save/Next” button at the top of the page.



When you save the form, it is automatically checked for errors. If errors are found, an Error Message will appear and list the items that need to be fixed before submitting your application. You may proceed to the next form without addressing the errors if you wish to return to it at a later time.



Begin on the “My Home” tab (#1 below) of IntelliGrants. Under the “View Available Proposals” section of the page, click the “View Opportunities” button (#2 below).

The screenshot shows the top navigation bar of the IntelliGrants website. On the left, there is a red circle around the "My Home" tab, labeled "# 1". The navigation menu includes "My Home", "My Applications/Grants", "My Program Reports", and "My Fiscal Reports". On the right side of the navigation bar, there are links for "My Training Materials", "My Organization(s)", "My Profile", and "Logout". A "SHOW HELP" button is located in the top right corner. Below the navigation bar, there is a "Welcome" message for a "SubGrantee Administrator" with a "Change My Picture" link. To the right, there are "Instructions" for using the system, including links for applying for opportunities, using system messages, understanding tasks, and managing awarded grants.

Hello Leslie, please choose an option below.

View Available Proposals

You have 169 opportunities available.
Select the View Opportunities button below to see what is available to your organization.

A red circle highlights the "VIEW OPPORTUNITIES" button, which is labeled "# 2".

Under “My Opportunities”, click the drop down button and select “Indiana Department of Correction” (#3 below). Once this has been selected, click the “Filter” button (#4 below).

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My Opportunities

To apply for an item listed below, select the **Apply Now** button below each description.

Provider:

Document Instance:

4 Due Date (From - To):

 -

3

Confirm that “CY 2021 IDOC: Community Corrections Grant Application” appears on the screen. Select “Apply Now” (#5 below).

RESET MY OPPORTUNITIES

Provider:

Document Instance:

Due Date (From - To): -

FILTER

CY 2021 Community Corrections Grant Application for IDOC Hacker Agency

Offered By: Indiana Department of Correction

Application Availability: 09/01/2018-open ended

Application Period: 10/01/2018-12/31/2018

Application Due Date: not set

Description:
The Indiana Department of Correction Justice Reinvestment Grant for Community Corrections and HEA1006 Entities is a one-time solicitation, offering support for a maximum period of 24 months beginning July 1, 2019 and ending June 30, 2021. Funding availability is subject to the 2019 Indiana State Legislature's passed HEA1006 Indiana Budget effective July 1, 2019. The purpose of this grant is to encourage counties to develop a coordinated local corrections-criminal justice system and providing effective alternatives to imprisonment at the state level. Grants are available for the establishment and operation of community corrections programs as defined by IC Code 11-12-1-and court supervised recidivism reduction programs; and to support a probation department, pretrial diversion program, or jail treatment program. Grants awarded must focus on funding evidence based programs, including programs that address cognitive behavior, that have a primary goal of reforming offenders in a collaborative manner.

5 For the grant guidelines and additional information, please visit: <https://secure.in.gov/idoc/3571.htm>.

The document snapshot will appear. Please note, this section will be blank until you complete the “Application Initiation” Form.

IN.gov | IntelliGrants

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Document Information: [IDOC-CC-CY2021-Indiana Department of Correct-00005](#)

[Details](#)

DOCUMENT SNAPSHOT

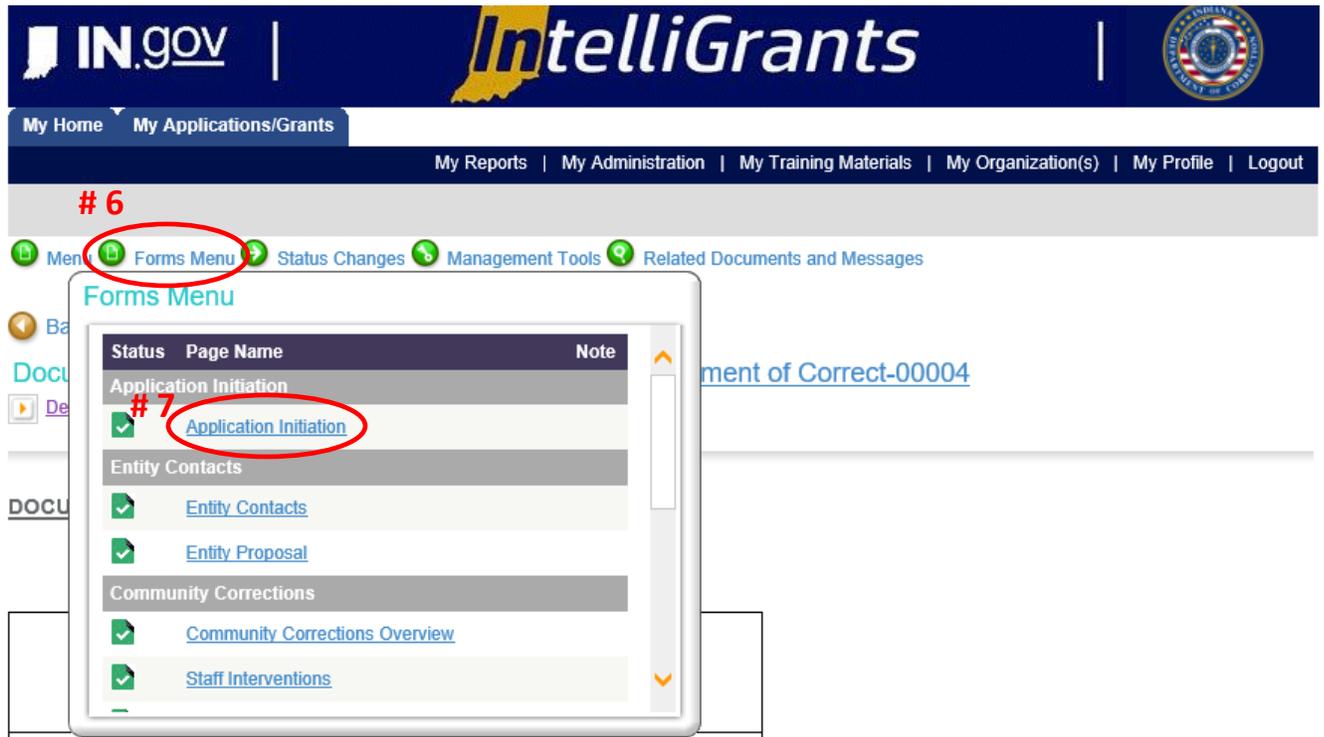
CY2021 Community Corrections and HEA1006 GRANT

| | |
|--|--|
| Department of Corrections 302 W Washington St Rm E334 Indianapolis, IN 46204 | |
| Advisory Board | Name: Title: |
| President | Address: State: Zip: Phone: Fax: Email: |

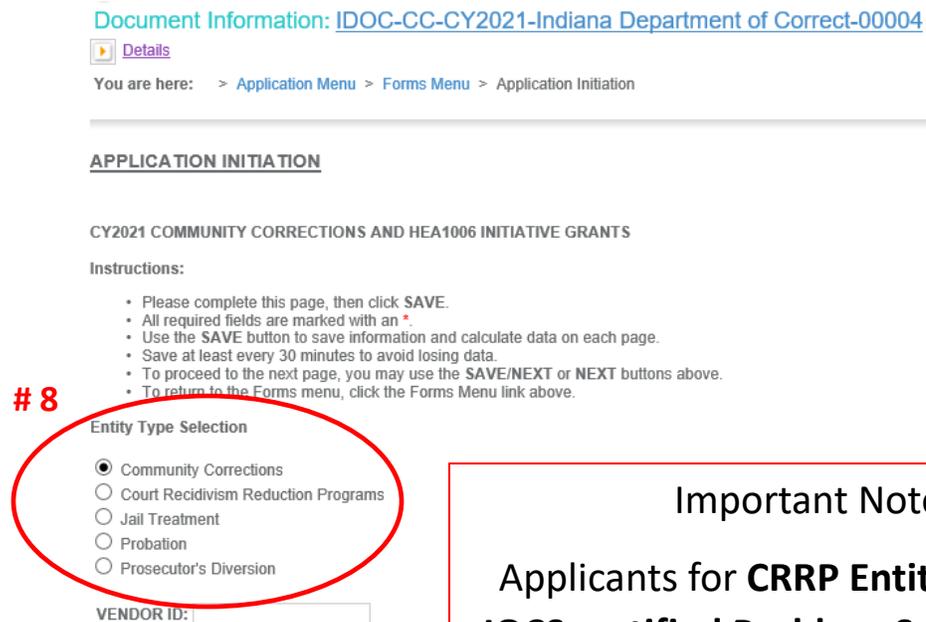
Top of the Page

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At the top of the screen, hover your mouse cursor over “Forms Menu” (#6 below). Then click “Application Initiation” (#7 below) on the resulting drop down menu.



Select the Entity Type for which you are applying (#8 below). Each entity requesting money will need its own application document.



Important Note:

Applicants for CRRP Entities must be IOCS certified Problem-Solving Courts

Enter your entity's "Vendor ID" in the provided box (#9 below). This number should be available from your county auditor.

Document Information: [IDOC-CC-CY2021-Indiana Department of Correct-00004](#)

 [Details](#)

You are here: > [Application Menu](#) > [Forms Menu](#) > Application Initiation

APPLICATION INITIATION

CY2021 COMMUNITY CORRECTIONS AND HEA1006 INITIATIVE GRANTS

Instructions:

- Please complete this page, then click **SAVE**.
- All required fields are marked with an *****.
- Use the **SAVE** button to save information and calculate data on each page.
- Save at least every 30 minutes to avoid losing data.
- To proceed to the next page, you may use the **SAVE/NEXT** or **NEXT** buttons above.
- To return to the Forms menu, click the Forms Menu link above.

Entity Type Selection

- Community Corrections
- Court Recidivism Reduction Programs
- Jail Treatment
- Probation
- Prosecutor's Diversion

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VENDOR ID:

County Auditor contact information will be requested (#10 below). You will also fill out the Signatory Authority (#11 below) and Advisory Board President (#12 below) portions on this page. Your county should have a designated Signatory Authority. This is typically the county's elected auditor. If your County Council and Advisory Board approve a different Signatory Authority, an official Letter of Approval must be on file with IDOC. **Please note, all fields with an asterisk must be completed to avoid receiving an error message.**

10 VENDOR ID:

| | | |
|---|---|--|
| # 10 County Auditor | County or Regional Name: <input type="text" value="Benton County"/> * | |
| | Name: <input type="text" value="John Doe"/> * | Title: <input type="text" value="Auditor"/> * |
| | Street Address: <input type="text" value="123 Easy Street"/> * | |
| | City: <input type="text" value="Indianapolis"/> * | State: <input type="text" value="Indiana"/> * Zip: <input type="text" value="46204"/> * |
| # 11 Signatory Authority | Phone: <input type="text" value="(111) 111-1111"/> * | Fax: <input type="text"/> Email: <input type="text" value="sample@address.com"/> * |
| | Name: <input type="text" value="Mark Smith"/> * | Title: <input type="text" value="Commissioner"/> * |
| | Street Address: <input type="text" value="444 Sample Road"/> * | |
| | City: <input type="text" value="Indianapolis"/> * | State: <input type="text" value="Indiana"/> * Zip: <input type="text" value="46204"/> * |
| # 12 Advisory Board President | Phone: <input type="text" value="(222) 222-2222"/> * | Fax: <input type="text"/> Email: <input type="text" value="commissioner@address.com"/> * |
| | Name: <input type="text" value="Mitchell West"/> * | Title: <input type="text" value="Community Corrections Director"/> * |
| | Street Address: <input type="text" value="789 Alligator Road"/> * | |
| | City: <input type="text" value="Indianapolis"/> * | State: <input type="text" value="Indiana"/> * Zip: <input type="text" value="46204"/> * |
| | Phone: <input type="text" value="(777) 777-7777"/> * | Fax: <input type="text"/> Email: <input type="text" value="Mwest@address.com"/> * |

At the bottom of the “Application Initiation” page, you will upload the required documents (#13 below):

1. Advisory Board Member List
2. Letter of Support from County Commissioners
3. Advisory Board Letter of Prioritization and Approval
4. County Collaboration Plan.

Word documents or PDF’s are acceptable formats for uploading. After clicking “Save” at the top of the page (#14 below), additional documentation may be uploaded. All entities applying for IDOC grant funding are required to submit these documents. It is acceptable for each entity to upload the same Advisory Board Approval and Prioritization letter and Letter of Support from County Commissioners if all entities requesting grant funding are included from your county.

14 SAVE | SAVE/NEXT | NEXT | PRINT VERSION | CHECK GLOBAL ERRORS

| | | | |
|--------------------------|---|---|--|
| | Street Address: <input type="text"/> | | |
| | City: <input type="text" value="Indianapolis"/> | State: <input type="text" value="Indiana"/> | Zip: <input type="text" value="46204"/> |
| | Phone: <input type="text" value="(222) 222-2222"/> | Fax: <input type="text"/> | Email: <input type="text" value="commissioner@address.com"/> |
| Advisory Board President | Name: <input type="text" value="Mitchell West"/> | | Title: <input type="text" value="Community Corrections Director"/> |
| | Street Address: <input type="text" value="789 Alligator Road"/> | | |
| | City: <input type="text" value="Indianapolis"/> | State: <input type="text" value="Indiana"/> | Zip: <input type="text" value="46204"/> |
| | Phone: <input type="text" value="(777) 777-7777"/> | Fax: <input type="text"/> | Email: <input type="text" value="Mwest@address.com"/> |

ADVISORY BOARD

Click the Browse button to upload the following completed documents onto this page.

Advisory Board Member List

DELETE **# 13**
[12564_1105813-AdvisoryBoardMtgMinutesApril82018.docx](#)

Letter(s) of Support from Commissioners and Entity Grantee

DELETE
[12564_1105814-CommishLetters.pdf](#)

Advisory Board Prioritization and Approval

DELETE
[12564_1105815-2019GrantApprovalAdvisoryBoard.pdf](#)

Collaboration Plan

DELETE
[12564_1105816-CCCSOPs\(2\).doc](#)

The next form is “Entity Contacts”. Select your Entity Type and County Name (#15 below). Then select your County Name again or, if applicable, select your Regional Name (#16 below). Complete all fields on the “Entity Contacts” form. Please note, all fields with an asterisk must be completed to avoid receiving an error message.

ENTITY CONTACTS

Instructions:

- Please complete this page, then click **SAVE**.
- All required fields are marked with an *.
- Use the **SAVE** button to save information and calculate data on each page.
- Save at least every 30 minutes to avoid losing data.
- To proceed to the next page, you may use the **SAVE/NEXT** or **NEXT** buttons above.
- To return to the Forms menu, click the Forms Menu link above.

15 Entity Type: Community Corrections

County Name: *

16

County or Regional Name: *

| | | | |
|---|--|---|--|
| Primary Entity Contact | Name of Entity Agency or Court Program: <input type="text" value="Acme Agency"/> * | | |
| | Name: <input type="text" value="Tim Jones"/> * | | Title: <input type="text" value="Master of Ceremonies"/> * |
| | Phone: <input type="text" value="(555) 555-5555"/> * | Fax: <input type="text"/> | Email: <input type="text" value="test@test.com"/> * |
| | Street Address: <input type="text" value="555 Test Way"/> * | | |
| City: <input type="text" value="Indianapolis"/> * | | State: <input type="text" value="Indiana"/> * | Zip: <input type="text" value="46204"/> * |
| Program Location | <input type="checkbox"/> Same as above | | |
| | County: <input type="text" value="Clark County"/> | | |
| | Street Address: <input type="text" value="555 Test Way"/> | | |
| City: <input type="text" value="Nowhere"/> | | State: <input type="text" value="Maine"/> | Zip: <input type="text" value="69482"/> |
| Secondary Entity Contact | Name: <input type="text" value="Jimmy Jenkins"/> * | | Title: <input type="text" value="Manager"/> * |
| | Phone: <input type="text" value="(555) 555-5555"/> * | Fax: <input type="text"/> | Email: <input type="text" value="asdfasdf@asdfasd.com"/> * |
| | <input type="checkbox"/> Same as above | | |
| | Street Address: <input type="text" value="555 Start Ln"/> | | |
| City: <input type="text" value="Test"/> | | State: <input type="text" value="Louisiana"/> | Zip: <input type="text" value="44343"/> |

Next is the “Entity Proposal” form. Please read the instructions in the green boxes on this form. The problem statement should include relevant statistics to support the request’s reasoning and the make-up of the target population. Please note text is limited in the answer boxes. For more information about writing a Problem Statement and identifying a Target Population, refer to the 2021 Grant Announcement. Grant Writing Tips are also available on the IDOC Community Corrections website.

ENTITY PROPOSAL

Name of Entity Agency or Court Program:

Instructions:

- Please complete this page, then click SAVE.
- All required fields are marked with an *
- Use the SAVE button to save information.
- Save at least every 30 minutes.
- To proceed to the next page, you must click NEXT.
- To return to the Forms menu, click HOME.
- Please include current practices.

The problem statement matrix / TABLE 1

| | | | |
|--|---|---|---|
| <p>Problem Statement: Describe the current problem identified. The problem statement should include adequate statistics documenting the problem.</p> <p>1. Describe the problem that will be addressed.</p> <p>0 of 3000</p> | <p>What is the problem?</p> | <p>Average number of complaints increased 10%.</p> | <p>Target population must be clearly identified. The statement should also include...</p> |
| | <p>Who is experiencing the problem?</p> | <p>All submitting departments.</p> | |
| | <p>Where is the problem occurring?</p> | <p>Work order processing department.</p> | |
| | <p>When does the problem occur?</p> | <p>Each month during the last three months.</p> | |
| | <p>Why does the problem occur (recent changes in the process?—5 Ms)</p> | <p>Introduced a new Excel 2013 tool for processing work orders.</p> | |
| <p>2. Please indicate the target population.</p> <p>0 of 3000</p> | <p>5 Ms = man (personnel), machine, material, methods and Mother Nature (internal and external environmental factors)</p> | | |

Quality Progress (2015). The Statement Problem – Address problems by first answering the five Ws by Max Kush. <http://asq.org/quality-progress/2015/06/one-good-idea/the-statement-problem.html>

The overview description of your proposal should include both previously funded programming and proposed programming for the entire entity, projected number of clients to be served, and case load descriptions. Also include descriptions of the uses of the 8 Principles of Effective Intervention and Evidence Based Practices. Please, refer to the 2021 Grant Announcement document for further information on Evidence Based Practices, best practices, and grant writing tips.

Proposed Solution: An overview description of the proposal. The description should include the evidence-based practices and policies of the program and how the entity will comply with the eligibility requirements for the grant. The grantee should also briefly describe how this grant will improve the situation described in the problem statement and explain how this improvement will be measured.

3. Please provide an overview description of your proposal: *

Please be specific.

4. How will th
Please be spe

5. How will th
Please be spe

Proposal Should Include (but not limited to):

- Brief outline of previously funded programs**
- Explanation of new requests - if applicable**
- Projected number of clients to be served**
- Case load description/ Staff to Client Ratio**
- Description of use of 8 Principles of Effective Intervention/ Evidence Based Practices**

This begins the budget section of the application. As you make your way through the budget section, **please round all requested amounts to the nearest dollar.**

The “Current Personnel” form is next. This form should only include personnel information for CY 2020. Please note: contractual employee information should be entered into the Administrative Supervision 300 series section of the budget. If there are multiple staff working in the same position and making the same salary from the same funding source, you may document this in the “Number of Positions” column (#17 below) rather than entering the same information multiple times. The top section is for Full Time employee information (#18 below). The middle section is for Part Time employee information (#19 below). If a position is shared by multiple entities, request the position under only one entity. The bottom section is for fringe information for all staff combined (#20 below). **Overtime is included as a line item in the box with fringe information** (circled below).

FUNDING ALLOCATION OF FULL TIME POSITIONS FOR CURRENT OPERATIONS

| Position Title | Number of Positions | Annual Salary Per Position | Funding Source Allocation Per Position | | | | Total Funding Source Allocation | | | |
|---------------------|---------------------|----------------------------|--|--------------------------|-------------------|-------------------|---------------------------------|--------------------------|-------------------|--------------------|
| | | | Grant | Project Income/User Fees | County General | Other | Grant | Project Income/User Fees | County General | Other |
| Program Coordinator | 3 | \$40,000.00 | \$35,000.00 | \$0 | \$0 | \$5,000.00 | \$105,000.00 | \$0 | \$0 | \$15,000.00 |
| Caseworker | 15 | \$32,000.00 | \$30,000.00 | \$2,000.00 | \$0 | \$0 | \$450,000.00 | \$30,000.00 | \$0 | \$0 |
| Trainer/Facilitator | 1 | \$34,000.00 | \$30,000.00 | \$0 | \$4,000.00 | \$0 | \$30,000.00 | \$0 | \$4,000.00 | \$0 |
| QA Manager | 1 | \$38,000.00 | \$30,000.00 | \$8,000.00 | \$0 | \$0 | \$30,000.00 | \$8,000.00 | \$0 | \$0 |
| Field Officer | 2 | \$28,000.00 | \$28,000.00 | \$0 | \$0 | \$0 | \$56,000.00 | \$0 | \$0 | \$0 |
| Total | 22 | \$728,000.00 | \$153,000.00 | \$10,000.00 | \$4,000.00 | \$5,000.00 | \$671,000.00 | \$38,000.00 | \$4,000.00 | \$15,000.00 |

FUNDING ALLOCATION OF PART TIME POSITIONS FOR CURRENT OPERATIONS

| Position Title | Number of Positions | Annual Salary Per Position | Funding Source Allocation Per Position | | | | Total Funding Source Allocation | | | |
|----------------|---------------------|----------------------------|--|--------------------------|-------------------|--------------------|---------------------------------|--------------------------|--------------------|--------------------|
| | | | Grant | Project Income/User Fees | County General | Other | Grant | Project Income/User Fees | County General | Other |
| Field Officer | 2 | \$15,000.00 | \$15,000.00 | \$0 | \$0 | \$0 | \$30,000.00 | \$0 | \$0 | \$0 |
| Admin Asst | 2 | \$23,000.00 | \$0 | \$0 | \$8,000.00 | \$15,000.00 | \$0 | \$0 | \$16,000.00 | \$30,000.00 |
| | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total | 4 | \$76,000.00 | \$15,000.00 | \$0 | \$8,000.00 | \$15,000.00 | \$30,000.00 | \$0 | \$16,000.00 | \$30,000.00 |

TOTAL CURRENT PERSONNEL FUNDING ALLOCATION

| | % Grant | Grant | Project Income/User Fees | County General | Other | Total | Recommended Grant Funding |
|-----------------------|---------|--------------|--------------------------|----------------|-------------|--------------|---------------------------|
| Salaries | 87.19% | \$701,000.00 | \$38,000.00 | \$20,000.00 | \$45,000.00 | \$804,000.00 | \$0 |
| Overtime | 71.43% | \$5,000.00 | \$1,500.00 | \$500.00 | \$0 | \$7,000.00 | \$0 |
| Unemployment | 0.00% | \$0 | \$25,000.00 | \$500.00 | \$300.00 | \$25,800.00 | \$0 |
| Social Security | 100.00% | \$27,000.00 | \$0 | \$0 | \$0 | \$27,000.00 | \$0 |
| Health Insurance | 100.00% | \$18,800.00 | \$0 | \$0 | \$0 | \$18,800.00 | \$0 |
| PERF | 100.00% | \$5,000.00 | \$0 | \$0 | \$0 | \$5,000.00 | \$0 |
| Workers' Compensation | 0.00% | \$0 | \$0 | \$0 | \$15,000.00 | \$15,000.00 | \$0 |
| Other | 0.00% | \$0 | \$40,000.00 | \$10,000.00 | \$5,000.00 | \$55,000.00 | \$0 |

Next is the “New Position Request” Form. If you are not applying for new positions, please check the box “This form is not applicable” (#21 below) and click the “Save/Next” button at the top of the page to proceed to the next form.

To request a new position, complete all applicable fields including uploading a job description (#22 below). The job description must be specific to the new position being requested. In order to be considered for funding, a justification is required (#23 below).

If a position is shared by multiple entities, request the position under only one entity and outline the sharing plan in the justification section.

NEW POSITION REQUEST

Name of Entity Agency or Court Program:

Instructions:

- Please complete this page, then click SAVE.
- All required fields are marked with an *.
- Use the SAVE button to save information and calculate data on each page.
- Save at least every 30 minutes to avoid losing data.
- To proceed to the next page, you may use the SAVE/NEXT or NEXT buttons above.
- To return to the Forms Menu, click the Forms Menu link above.
- Please click the ADD button at the top of the page to create additional pages, if necessary.
- After you have SAVED the second page, a drop down box will appear at the top of your screen, on the right side with a list of the pages you have entered, ordering them numerically as the page name.
- Choose the correct page from the drop down list, then click the GO button to the right to access the selected page.
- If you need to delete this page, click the DELETE button at the top of the page. You do NOT need to save after deleting.
- If you are not requesting a new position, please leave the fields blank and select the “This form is not applicable” checkbox, then click SAVE.

21

This form is not applicable.

| Position Title | Employment Status | Salary | Funding Source Allocation Per Position | | | |
|----------------|-------------------|--------|--|--------------------------|----------------|-------|
| | | | Grant | Project Income/User Fees | County General | Other |
| | ▼ | \$0 | \$0 | \$0 | \$0 | \$0 |

22

Upload Job Description: Browse...

| | Total Cost | Grant | Project Income/User Fees | County General | Other |
|---|------------|-------|--------------------------|----------------|-------|
| Workers' Compensation | \$0 | \$0 | \$0 | \$0 | \$0 |
| Unemployment | \$0 | \$0 | \$0 | \$0 | \$0 |
| Social Security | \$0 | \$0 | \$0 | \$0 | \$0 |
| Health Insurance | \$0 | \$0 | \$0 | \$0 | \$0 |
| PERF | \$0 | \$0 | \$0 | \$0 | \$0 |
| Overtime | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Benefits ▼ If Other, please describe: | | | | | |

Fringe Total: \$0 *These values are automatically rounding to the nearest dollar.*

Total Salary (this page only): \$0

Total: \$0

Justification:

23

0 of 500

If you are applying for more than one new position, save the page then click the “Add” button (#24 below) at the top of the page for an additional “New Position Request” form. All new positions require their own “New Position Request” form even if they have the same job description and salary/fringe information.

The screenshot shows the top navigation bar of the State of Indiana IntelliGrants website. It includes the IN.gov logo, the site title 'State of Indiana IntelliGrants', and a navigation menu with links for 'My Home', 'My Applications/Grants', 'My Program Reports', 'My Fiscal Reports', 'My Training Materials', 'My Organization(s)', 'My Profile', and 'Logout'. Below the navigation menu is a row of action buttons: 'SAVE', 'SAVE/NEXT', 'NEXT', 'ADD', 'DELETE', 'PRINT VERSION', and 'CHECK GLOBAL ERRORS'. The 'ADD' button is circled in red, and a red '# 24' is placed next to it. Below the buttons is a row of menu items: 'Menu', 'Forms Menu', 'Status Changes', 'Management Tools', and 'Related Documents and Messages'.

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 Document Information: [IDOC CC-FY2020-IDOC Hacker Agency-00094](#)
 Details

NEW POSITION REQUEST

Name of Entity Agency or Court Program: **Benton County Community Corrections**

Instructions:

- Please complete this page, then click SAVE.
- All required fields are marked with an *.
- Use the SAVE button to save information and calculate data on each page.
- Save at least every 30 minutes to avoid losing data.
- To proceed to the next page, you may use the SAVE/NEXT or NEXT buttons above.
- To return to the Forms Menu, click the Forms Menu link above.
- **Please click the ADD button at the top of the page to create additional pages, if necessary.**
- After you have SAVED the second page, a drop down box will appear at the top of your screen, on the right side with a list of the pages you have entered, ordering them numerically as the page name.
- Choose the correct page from the drop down list, then click the GO button to the right to access the selected page.
- If you need to delete this page, click the DELETE button at the top of the page. You do NOT need to save after deleting.
- If you are not requesting a new position, please leave the fields blank and select the "This form is not applicable" checkbox, then click SAVE.

This form is not applicable.

| Position Title | Employment Status | Salary | Funding Source Allocation Per Position | | | |
|----------------|-------------------|-------------|--|--------------------------|----------------|------------|
| | | | Grant | Project Income/User Fees | County General | Other |
| Field Officer | Full Time | \$23,000.00 | \$15,000.00 | \$0 | \$0 | \$8,000.00 |

The “Personnel Summary” shows all of the information you have entered in the “Current Personnel” and “New Position Request” forms. Please review this page for accuracy and click “Save/Next”.

PERSONNEL SUMMARY

Name of Entity Agency or Court Program: Benton County Community Corrections

Instructions:

- You must click the **SAVE** button to save information to calculate data on each page.
- Save at least every 30 minutes to avoid losing data.
- To proceed to the next page, you may use the **SAVE/NEXT** or **NEXT** buttons above.
- To return to the Forms menu, click the Forms Menu link above.

Current Personnel Total

| | % Grant | Total Cost | Grant | Project Income/User Fees | County General | Other |
|-----------------------|---------|--------------|--------------|--------------------------|----------------|-------------|
| Salaries | 87.19% | \$804,000.00 | \$701,000.00 | \$38,000.00 | \$20,000.00 | \$45,000.00 |
| Workers' Compensation | 0.00% | \$15,000.00 | \$0 | \$0 | \$0 | \$15,000.00 |
| Unemployment | 0.00% | \$25,800.00 | \$0 | \$25,800.00 | \$500.00 | \$300.00 |
| Social Security | 100.00% | \$27,000.00 | \$27,000.00 | \$0 | \$0 | \$0 |
| Health Insurance | 100.00% | \$18,800.00 | \$18,800.00 | \$0 | \$0 | \$0 |
| Fringe | 100.00% | \$5,000.00 | \$5,000.00 | \$0 | \$0 | \$0 |
| Overtime | 71.43% | \$7,000.00 | \$5,000.00 | \$1,500.00 | \$500.00 | \$0 |
| Other Benefits | 0.00% | \$55,000.00 | \$0 | \$40,000.00 | \$10,000.00 | \$5,000.00 |

Number of New Full Time: 1

Number of New Part Time: 0

New Positions Total

| | Total Cost | Grant | Project Income/User Fees | County General | Other |
|-----------------------|-------------|-------------|--------------------------|----------------|------------|
| Salaries | \$23,000.00 | \$15,000.00 | \$0 | \$0 | \$8,000.00 |
| Workers' Compensation | \$3,000.00 | \$2,000.00 | \$0 | \$1,000.00 | \$0 |
| Unemployment | \$2,000.00 | \$1,200.00 | \$800.00 | \$0 | \$0 |
| Social Security | \$8,800.00 | \$8,800.00 | \$500.00 | \$0 | \$100.00 |
| Health Insurance | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fringe | \$0 | \$0 | \$0 | \$0 | \$0 |
| Overtime | \$1,100.00 | \$1,000.00 | \$0 | \$100.00 | \$0 |
| Other Benefits | \$200.00 | \$200.00 | \$0 | \$0 | \$0 |

Personnel Total

| | Total Cost | Grant | Project Income/User Fees | County General | Other |
|-----------------------|--------------|--------------|--------------------------|----------------|-------------|
| Salaries | \$827,000.00 | \$716,000.00 | \$38,000.00 | \$20,000.00 | \$53,000.00 |
| Workers' Compensation | \$18,000.00 | \$2,000.00 | \$0 | \$1,000.00 | \$15,000.00 |
| Unemployment | \$27,800.00 | \$1,200.00 | \$25,800.00 | \$500.00 | \$300.00 |
| Social Security | \$33,800.00 | \$33,000.00 | \$500.00 | \$0 | \$100.00 |
| Health Insurance | \$18,800.00 | \$18,800.00 | \$0 | \$0 | \$0 |
| Fringe | \$5,000.00 | \$5,000.00 | \$0 | \$0 | \$0 |
| Overtime | \$8,100.00 | \$6,000.00 | \$1,500.00 | \$600.00 | \$0 |
| Other Benefits | \$55,200.00 | \$200.00 | \$40,000.00 | \$10,000.00 | \$5,000.00 |

The remainder of the budget is split into two parts: General Operating Expenses and Administrative Supervision Expenses. General Operating expenses encompass overhead and operational costs – ask yourself “what keeps the doors open?” Administrative Supervision expenses are associated with providing services – ask yourself “will this benefit my clients?”

Series 200 is supplies. These are items that need to be replenished on a regular basis such as paper, drug testing supplies, and cleaning supplies. Tactical gear is considered equipment and should be budgeted in the 400 series.

Series 300 is services. This includes all staff training and travel, conference fees, and memberships in addition to contractual services.

Series 400 is capital or equipment. General Operating equipment includes computers, copiers, and office furniture. Administrative supervision equipment includes electronic monitoring equipment that is purchased by the entity without contractual services. Please note, grant funds may not be used for 400 series expenses.

| Expense Categories | General Operating | Administrative Supervision |
|------------------------------|---|--|
| Series 200 – Supplies | <ul style="list-style-type: none"> • General Administrative Supplies • Cleaning, Maintenance, and Repair Supplies • Motor Vehicle • Maintenance Supplies • Miscellaneous Operating Supplies | <ul style="list-style-type: none"> • Supervision Supplies • Drug Testing Supplies • Educational and Facilitator Supplies |
| Series 300 – Services | <ul style="list-style-type: none"> • Professional Services • Communication • Printing and Advertising • Insurance • Utilities) • Maintenance and Repair Agreements • Rentals (payment for use) | <ul style="list-style-type: none"> • Staff Training and Development • Contractual Supervision • Professional Services • Participant Contractual Services and Providers |
| Series 400 - Capital | <ul style="list-style-type: none"> • Office Equipment • Electronic Equipment • Vehicles | <ul style="list-style-type: none"> • Supervision Equipment (not contractual) |

Please enter your requested grant amounts, project income budget, county general budget, and other funding source budget for each applicable line item (#25 below).

Specific justifications are required for contractual services requests, program supply requests, and any time you enter an item into the "Other" line (#26 below).

CONTRACT Descriptions must include:

Contractor/ Company Name

Services to be Provided

Levels of Supervision to be served

If other entities will be served

GENERAL OPERATING EXPENSES

Name of Entity Agency or Court Program: Benton County Community Corrections

Instructions:

- Please complete this page, then click **SAVE**. All applicants should budget for the upcoming fiscal year.
- Save at least every 30 minutes to avoid losing data.
- To proceed to the next page, you may use the **SAVE/NEXT** or **NEXT** buttons above.
- To return to the Forms Menu, click the Forms Menu link above.
- If you have no General Operating Expenses, please leave the fields blank and click **SAVE**.

General Operating & Overhead Budget

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| Series 200 | General Operating Supplies | | | | Total | Recommended Grant Funding |
|--|----------------------------|--------------------------|---------------------|------------|---------------------|---------------------------|
| | Grant | Project Income/User Fees | County General | Other | | |
| <u>General Administrative Supplies</u> | | | | | | |
| Office Supplies | \$1,644.00 | \$114,220.00 | \$108,000.00 | \$0 | \$223,864.00 | \$0 |
| Copier Supplies | \$500.00 | \$200.00 | \$8,000.00 | \$0 | \$8,700.00 | \$0 |
| Wearing Apparel | \$0 | \$8,000.00 | \$1,000.00 | \$0 | \$9,000.00 | \$0 |
| Other: | | | | | | |
| Total: | \$2,144.00 | \$122,420.00 | \$117,000.00 | \$0 | \$241,564.00 | \$0 |

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Justification:

Be specific.

The "Entity Budget Summary" outlines all information entered into all forms in the budget section of the application. Please review this page for accuracy and click "Save/Next".

ENTITY BUDGET SUMMARY

Name of Entity Agency or Court Program:

Instructions:

- You must click the **SAVE** button to save information to calculate data on each page.
- Save at least every 30 minutes to avoid losing data.
- To proceed to the next page, you may use the **SAVE/NEXT** or **NEXT** buttons above.
- To return to the Forms menu, click the Forms Menu link above.

Total Budget by Category

| Series Category | Grant | Project Income/User Fees | County General | Other | Total | 2020 Grant Funding | Notes |
|---|---------------------|--------------------------|--------------------|--------------------|---------------------|--------------------|-------|
| Personnel | \$125,000.00 | \$45,000.00 | \$27,010.00 | \$84,980.00 | \$282,000.00 | \$0 | |
| Fringe | \$21,300.00 | \$26,300.00 | \$16,800.00 | \$7,800.00 | \$72,000.00 | \$0 | |
| Total 100 Series | \$146,300.00 | \$71,300.00 | \$43,810.00 | \$92,780.00 | \$354,000.00 | \$0 | |
| General Operating 200 | \$2,600.00 | \$900.00 | \$800.00 | \$2,000.00 | \$6,300.00 | \$0 | |
| General Operating 300 | \$1,000.00 | \$500.00 | \$500.00 | \$400.00 | \$2,400.00 | \$0 | |
| General Operating 400 | \$300.00 | \$400.00 | \$400.00 | \$300.00 | \$1,400.00 | \$0 | |
| General Operating Total | \$3,900.00 | \$1,800.00 | \$1,700.00 | \$2,700.00 | \$10,100.00 | \$0 | |
| Administrative Supervision 200 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Administrative Supervision 300 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Administrative Supervision 400 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Administrative Supervision Total | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Total | \$150,200.00 | \$73,100.00 | \$45,510.00 | \$95,290.00 | \$364,100.00 | \$0 | |

Total Budget by Fund Source

| Fund Source | Amount | Percent |
|--------------------------|---------------------|----------------|
| Grant | \$150,200.00 | 41.25% |
| Project Income/User Fees | \$73,100.00 | 20.08% |
| County General | \$45,510.00 | 12.50% |
| Other | \$95,290.00 | 26.17% |
| Total: | \$364,100.00 | 100.00% |

After clicking the “Save/Next” button at the end of the last form of the application, the Entity Budget Summary, you will be taken back to the Document Snapshot page. This page will now have information from the forms you filled out at the beginning of the application.

The screenshot shows the IntelliGrants application interface. At the top, there is a navigation bar with the IN.gov logo, the IntelliGrants logo, and the Indiana Department of Corrections seal. Below this is a secondary navigation bar with links for My Home, My Applications/Grants, My Reports, My Administration, My Training Materials, My Organization(s), My Profile, and Logout. A third navigation bar contains icons for Menu, Forms Menu, Status Changes, Management Tools, and Related Documents and Messages. Below these are a Back button and a link for Document Information: IDOC-CC-CY2021-Indiana Department of Correct-00003, with a Details link below it. The main content area is titled DOCUMENT SNAPSHOT and displays information for Benton County, CY2021 Community Corrections and HEA1006 GRANT. The information is presented in a table format:

| | |
|--|---|
| Benton County CY2021 Community Corrections and HEA1006 GRANT | |
| Department of Corrections 302 W Washington St Rm E334 Indianapolis, IN 46204 | |
| Advisory Board | Name: John Title: John |
| President | Address: 465 Fdodj State: Indiana Zip: 46456 Phone: (456) 798-8555 Fax: Email: test@test.com |

To check your application for errors, click on “Forms Menu” (#27 below) at the top of the page.

This screenshot is identical to the one above, but with a red circle around the 'Forms Menu' option in the navigation bar. A red '# 27' is placed above the 'Forms Menu' text to indicate its location. The rest of the page content, including the navigation bars, document information link, and document snapshot table, remains the same.

On the Forms Menu, you will see an icon like (#28 below) this next to any form that has errors. These need to be addressed or the system will not allow you to submit the application.

Forms

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| Status | Page Name | Note | Created By | Last Modified By |
|------------------------|---|------|---------------------------------------|---------------------------------------|
| Application Initiation | | | | |
| | Application Initiation | | Sarah Vinardi 1/8/2019 10:05:46 AM | |
| Entity Contacts | | | | |
| | Entity Contacts | | Sarah Vinardi 1/8/2019 10:05:46 AM | Sarah Vinardi 1/8/2019 10:14:30 AM |
| Community Corrections | | | | |
| | Community Corrections Overview | | Sarah Vinardi 1/8/2019 12:29:20 PM | |
| | Staff Interventions | | Sarah Vinardi 1/8/2019 12:34:46 PM | |
| | Additional Services | | Sarah Vinardi 1/8/2019 12:37:15 PM | |
| | CC Level of Supervision Selection | | Sarah Vinardi 1/8/2019 12:40:13 PM | |
| | Free Standing Work Release | | Sarah Vinardi 1/8/2019 12:43:58 PM | |
| | Electronic Monitoring | | Sarah Vinardi 1/8/2019 12:50:57 PM | |
| | Day Reporting | | Sarah Vinardi 1/8/2019 12:54:16 PM | |
| | Other Supervision | | Sarah Vinardi 1/8/2019 12:58:07 PM | |

At this point, we recommend that you review your application and ask other staff members to review them. Spelling and grammatical errors will be taken into consideration during the application review process. Ensure that all questions have been answered and all required documentation uploaded prior to submission.

After fully reviewing your application, you will go to the “Status Changes” page (#29 below) to officially submit your application.



If you are ready and all errors have been addressed, you may now click the “Submit Application” button (#30 below). Clicking the “Cancel Application” button (#31 below) deletes all information you have entered and uploaded. This action is not recommended unless you wish to completely restart the entire application.

Application Menu - Status Options

Select a button below to execute the appropriate status push.

Document Information: [IDOC-CC-FY2020-IDOC Hacker Agency-00094](#)

[Details](#)

Possible Statuses # 30

APPLICATION SUBMITTED

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APPLICATION CANCELLED

Once you have successfully submitted your application, you will receive a confirmation message (below). Congratulations, you have completed the CY2021 IDOC Community Corrections Grant Application process!

