



**Indiana
Department
of
Health**



Eric J. Holcomb
Governor

Kristina M. Box, MD, FACOG
State Health Commissioner

Coroner Grant Opportunity Announcement 2021

Point of Contact:

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Project Description:

The Indiana Department of Health's (IDOH) Division of Trauma and Injury Prevention has been awarded a grant from the U.S. Department of Justice to improve collaboration and strategic decision-making by law enforcement agencies and public health officials to address prescription drug and opioid misuse, save lives, and reduce crime. The IDOH has also been awarded a grant from the Centers for Disease Control and Prevention (CDC) to collect and disseminate surveillance data on homicides, suicides, deaths of undetermined manner, and unintentional firearm deaths to improve the planning, implementation, and evaluation of violence prevention programs. As part of these efforts, IDOH aims to improve drug specificity and completeness on death certificates by providing more precise and comprehensive death data. **As such, IDOH hopes to increase coroner participation in the Indiana Coroner Case Management System (ICCMS), a repository in which coroners can manage their cases, by providing funds to cover supplies that are critical in supporting investigation efforts.** Below is a list of supplies coroners can choose from. The IDOH is open to expanding this list to include additional supplies, though items cannot exceed \$500/item. Please send recommendations to John O'Boyle, JOBoyle@IDOH.in.gov.









Due to the supply demand of COVID-19, some supplies may be delayed.

To **promote**, **protect**, and **improve** the health and safety of all Hoosiers.



Please note that supplies under this opportunity cannot supplant any other appropriations.


The supplies provided through this Grant are to be used to supplement and not supplant any other appropriations, including local appropriations, made for the same purpose. If Grantee is a local unit of government, the Grantee shall provide a report back to the State documenting that the appropriate local governing body has appropriated this funding in addition to any existing appropriations.

 <p>Medium Duty Bag, Body Environ Med Adult</p> <p>\$235.52 (6 bags/case)</p>	 <p>Heavy Duty Bag, ETH Body Bag, 38 x 94</p> <p>\$474.76 (6 bags/case)</p>	 <p>Nikon Coolpix B500 Digital Camera Black</p> <p>\$320.83</p>	 <p>Canon PowerShot SX420 IS 20 Megapixel Compact Camera - Black</p> <p>\$296.31</p>
 <p>Futura Silver Series 1.5 Cu. Ft. Manual Defrost Undercounter Freezer</p> <p>\$335.00</p>	 <p>3M Cool Flow Respirators</p> <p>\$26.77 (10/box) \$9.22 (20/box)</p>	 <p>Gloves, Exam; Latex; Powder-Free; Microflex, Textured; Extra Thick & Long</p> <p>\$24.15 - 50 Gloves/Box – S</p> <p>\$15.75 - 50 Gloves/Box M, LG, XLG</p>	 <p>Fintie Keyboard Case for Samsung Galaxy Tab A 10.1</p> <p>\$59.78</p>



 <p>HP LaserJet Pro M203dw Printer</p> <p>\$127.00</p>	 <p>Samsung Galaxy Tab A SM-T580 10.1-Inch 2 GB, Tablet (Black)</p> <p>\$248.39</p>	<p>Homicide Sheets</p> <p>\$109.76 – (25 sheets/case))</p>	 <p>Infant Body Bag</p> <p>\$121.95 (25/case)</p>
 <p>Child Body Bag</p> <p>\$172.75(12/case)</p>	 <p>Adult Water Death Style Bags Coast Guard Orange Color</p> <p>\$286.83 (6/case)</p>	 <p>Adult Oversize Bariatric Body Bags</p> <p>\$320.08 (6/case)</p>	 <p>Tyvek 400 Hooded Coveralls</p> <p>\$6.77 – XL \$198.25 – XL (25/package)</p> <p>\$6.99 – 2XL \$199.00 – 2XL (25/package)</p>


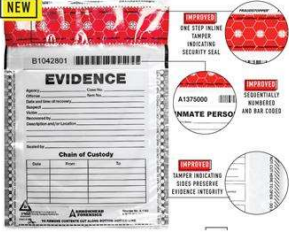



 <p>Surgical Mask \$15.82 (50/pack) \$183.30 (1,200/pack)</p>	 <p>Epson Perfection V39 Flatbed Scanner (or equivalent) \$93.21</p>	 <p>Canon 100-EG Custom Gadget Bag 7" x 9.5" x 5.5" Black, Olive \$26.08</p>	 <p>Sentry Safe X125 Security Safe \$124.75</p>
 <p>Backboard, Folding Polyethylen \$225.00</p>	 <p>Backboard Najo® Lite 450 lbs. Weight Capacity Red HDPE / Foam \$160.03</p>	 <p>Biohazard Bags \$34.06 (250/pkg.)</p>	<p>Bloodstain Card Whatman™ FTA™ With Protective Cover For Collection and Transport of Blood and Body Fluids \$230.58 (100/pk)</p>
 <p>Shoe Covers, Unisex Blue \$12.44 (50 pr/bpx)</p>	 <p>Danby Refrigerator, Commercial/Residential, 18-5/8" Overall Width \$189.00</p>	 <p>Test Tube Storage Rack \$134.24</p>	 <p>MopecSupplier Diversity Partner FORCEPS RUBBER TIPPED SS 8IN \$20.67 each</p>



 <p>MopecSupplier Diversity Partner FORCEPS RUSSIAN TISSUE 8IN STD</p> <p>\$30.43 each</p>	 <p>Mopec Scalpel Handle, Stainless Steel, Smooth #8</p> <p>\$6.95 each</p>	 <p>Mopec Supplier Diversity Partner SCLPL HNDL MOLDED POLY GRIP RD</p> <p>\$21.33 each</p>	 <p>Mopec Dissecting Board Ruler</p> <p>\$36.52</p>
<p>Crime Scene Privacy Screen 5' L by 3' H</p> <p>\$396.04 each</p>	<p>Chrome Hamper Stand with Foot Pedal</p> <p>\$137.74</p>	<p>Headrest Disposable</p> <p>\$56.04 (6/pack)</p>	<p>Crime Scene Privacy Screen 10' L by 3' H</p> <p>\$449.39 each</p>
 <p>Tyvek Sleeve</p> <p>\$84.00 (200/case)</p>	 <p>Protective Gown</p> <p>\$1.29 each \$103.66 (50/case)</p>	 <p>Plastic Apron</p> <p>\$103.66 (50/package)</p>	 <p>LUMAPRO, LED Headlamp, Plastic, Maximum Lumens Output: 120, Black</p> <p>\$3.47 each</p>
 <p>Industrial Handheld Light, LED, Red Maglite</p> <p>\$17.49 each</p>	 <p>Sirchie BV100 BlueView Gunpowder Particle Test Kit, set of 10 tests</p> <p>\$73.25 each</p>	 <p>Slide Board (Smooth Mover)</p> <p>\$171.95 each</p>	 <p>Cot Body Bag Cover</p> <p>\$298.78 each</p>



 <p>Evidence Printed Paper Bags</p> <p>12" w x 17" h x 7" d \$160.91 (500/case)</p> <p>7" w x 12.5" h x 4" d \$14.00 (100/case)</p>	 <p>SureSeal Tamper Indicating Evidence Bags</p> <p>6" x 9" \$57.34 (100/case)</p>		 <p>Patient Carry Tarp 1000 lbs.</p> <p>\$182.35 each</p>
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Eligibility:

- Respondents must be the county coroner or a designated representative from the coroner's office.
- If you have a data sharing agreement with IDOH to supply Indiana Violent Death Reporting System (INVDRS) cases and overdose cases and have not provided the requested reports to IDOH, you are not eligible for this grant. Once records have been received and you have been sent a confirmation email, funding will be released for your county.

Funding:

The total funding amount available for this program is \$117,000. Pages 8-10 contain a table that indicates the average number of overdose and violent deaths for each county for the last three years. Based on this information, each county is allotted a certain dollar amount that can be spent on supplies. Please select supplies based on your maximum funding amount.

Completed Grant Application Due Date: Proposals are to be submitted via e-mail to indianatrauma@IDOH.in.gov before **April 15, 2021**. After April 15, remaining funds will be available to all counties and will be awarded on a first come, first served basis through August 31, 2021.



Notice of Award:

Respondents will be notified of awards no later than 10 business days after receipt of their application.

Respondent Participation Guidelines:

- If the awardees point of contact changes anytime during the grant program, the awardee must notify the IDOH within 5 business days after the change and provide the contact information for the new point of contact.
- Awardees must submit data through the Coroner Case Management System.
- Funds awarded as part of this grant opportunity cannot be used to supplant funds for existing programs. Awarded grant funds may only be used to start or expand the programs proposed. If your organization does not abide by this, IDOH reserves the right to revoke funding

Reporting Requirements:

Award recipients will be required to submit overdose and violent death cases through the Indiana Coroner Case Management System. Failure to submit the required reports will be deemed a breach of the grant agreement and will be terminated. IDOH shall suspend or cancel the remaining supplies.

The cases will be required to be entered into the Coroner Case Management System within two months of the date of death.

Service Delivery Dates:

The services requested will be implemented during the proposed period of February 15, 2021 through December 31, 2021. Failure to comply with all terms of this grant by an awardee will halt any future unshipped supplies.

Failure to comply includes:

- Not submitting required reports through the Indiana Coroner Case Management System within the required time period.
- Reports having an average of 75% or less validation in the Indiana Coroner Case Management System.
- Selling the supplies instead of using them as outlined in the application.



Written Proposal Requirements:

The IDOH has created a template that counties can use for their application. The template is optional. Please submit the following to indianatrauma@IDOH.in.gov:

- 1) A document with:
 - a. Name, title, email address and phone number of primary contact.
 - b. Name, title, email address and phone number of secondary contact.
 - c. Information about eligible county, including:
 - i. County Name.
 - ii. Mailing address.
 1. *Please note: mailing address cannot be a PO Box or home address. The address provided must be a business address where someone will be during the day.
 - iii. Work phone.
 - iv. Cell phone.
 - v. Email address.
 - d. List of supplies requested.
 - e. Express interest in receiving supplies and justification for the requested supplies.

Selection Process:

- 1) Following the application deadline, each proposal will be examined to determine compliance with the format and information requirements specified in the grant opportunity announcement. Incomplete proposals or those that do not fully comply with the requirements stated above will not be considered.
- 2) Proposals will be evaluated based on the criteria outlined and the best overall compatibility with the intent of the grant opportunity announcement. Additional evaluative weight will be assigned based on:
 - a. Any other criteria set out in the grant opportunity announcement or otherwise reasonable and considered relevant.

Delivery of the Supplies:

Once the coroner's application has been approved, supplies will be ordered through the state's procurement process and sent to the coroner's office.

This grant opportunity was supported by Grant No. 2018-AR-BX-K095 awarded by the Bureau of Justice Assistance. The Bureau of Justice Assistance is a component of the Department of Justice's Office of Justice Programs, which also includes the Bureau of Justice Statistics, the National Institute of Justice, the Office of Juvenile Justice and Delinquency Prevention, the Office for Victims of Crime, and the SMART Office. Points of view or opinions in this document are those of the IDOH and do not necessarily represent the official position or policies of the U.S. Department of Justice.

This grant opportunity was supported by Grant or Cooperative Agreement number 5 NU17CE924946-02-00, funded by the Centers for Disease Control and Prevention. Its contents are solely the responsibility of the IDOH and do not necessarily represent the official views of the Centers for Disease Control and Prevention or the Department of Health and Human Services.



Table 1. Drug Poisoning Death Counts and Violent Death Counts by County of Occurrence, 2017-2019

County of Occurrence	2017-DP	2017-V	2018-DP	2018-V	2019-DP	2019-V	Average	Range	Points	Points * Increments
Adams	6	2	3	4	8	3	9	0-10	1	\$ 403
Allen	92	117	85	105	112	86	199	91-212	10	\$ 4,030
Bartholomew	35	17	20	14	20	12	39	31-40	4	\$ 1,612
Benton	0	0	0	4	0	0	1	0-10	1	\$ 403
Blackford	5	1	3	0	0	1	3	0-10	1	\$ 403
Boone	11	13	15	21	20	11	30	21-30	3	\$ 1,209
Brown	3	1	3	5	0	2	5	0-10	1	\$ 403
Carroll	3	7	6	5	2	5	9	0-10	1	\$ 403
Cass	4	12	9	10	6	4	15	11-30	2	\$ 806
Clark	40	18	51	25	42	32	69	61-70	7	\$ 2,821
Clay	4	7	5	7	4	1	9	0-10	1	\$ 403
Clinton	6	9	10	11	9	3	16	11-30	2	\$ 806
Crawford	2	1	2	6	0	2	4	0-10	1	\$ 403
Daviess	5	7	4	2	2	5	8	0-10	1	\$ 403
Dearborn	17	5	11	8	16	9	22	21-30	3	\$ 1,209
Decatur	9	18	3	11	7	5	18	11-30	2	\$ 806
DeKalb	5	9	5	3	11	12	15	11-30	2	\$ 806
Delaware	51	30	41	23	43	33	74	71-80	8	\$ 3,224
Dubois	1	10	4	12	2	2	10	11-30	2	\$ 806
Elkhart	37	44	32	34	23	31	67	61-70	7	\$ 2,821
Fayette	20	4	15	4	21	9	24	21-30	3	\$ 1,209
Floyd	28	16	21	10	38	25	46	41-50	5	\$ 2,015
Fountain	2	6	6	2	6	5	9	0-10	1	\$ 403
Franklin	4	6	12	4	5	1	11	11-30	2	\$ 806
Fulton	3	3	3	3	6	7	8	0-10	1	\$ 403
Gibson	5	7	3	16	4	5	13	11-30	2	\$ 806
Grant	28	19	22	27	13	13	41	41-50	5	\$ 2,015
Greene	9	5	5	9	3	7	13	11-30	2	\$ 806
Hamilton	49	43	40	42	37	42	84	81-90	9	\$ 3,627
Hancock	13	19	20	8	12	8	27	21-30	3	\$ 1,209
Harrison	7	11	9	5	14	10	19	11-30	2	\$ 806
Hendricks	33	39	25	49	26	5	59	51-60	6	\$ 2,418
Henry	11	11	8	15	9	5	20	11-30	2	\$ 806
Howard	39	25	28	20	31	26	56	51-60	6	\$ 2,418
Huntington	2	8	5	7	5	4	10	11-30	2	\$ 806



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County of Occurrence	2017-DP	2017-V	2018-DP	2018-V	2019-DP	2019-V	Average	Range	Points	Points * Increments
Jackson	18	10	20	13	9	7	26	21-30	3	\$ 1,209
Jasper	8	4	4	7	7	3	11	11-30	2	\$ 806
Jay	15	3	12	9	9	4	17	11-30	2	\$ 806
Jefferson	7	7	7	7	4	5	12	11-30	2	\$ 806
Jennings	12	8	12	8	12	11	21	21-30	3	\$ 1,209
Johnson	35	35	35	25	29	17	59	51-60	6	\$ 2,418
Knox	4	11	3	14	5	5	14	11-30	2	\$ 806
Kosciusko	20	10	12	12	10	11	25	21-30	3	\$ 1,209
LaGrange	2	7	3	4	0	0	5	0-10	1	\$ 403
Lake	164	23	130	32	151	136	212	91-212	10	\$ 4,030
LaPorte	29	153	21	148	28	34	138	91-212	10	\$ 4,030
Lawrence	4	11	9	8	8	1	14	11-30	2	\$ 806
Madison	51	37	37	41	53	45	88	81-90	9	\$ 3,627
Marion	365	352	335	384	377	284	699	301+	11	\$ 4,588
Marshall	11	5	10	10	6	7	16	11-30	2	\$ 806
Martin	2	0	2	1	2	4	4	0-10	1	\$ 403
Miami	5	5	5	6	7	7	12	11-30	2	\$ 806
Monroe	28	27	25	33	26	25	55	51-60	6	\$ 2,418
Montgomery	13	6	14	15	9	6	21	21-30	3	\$ 1,209
Morgan	16	18	30	21	23	17	42	41-50	5	\$ 2,015
Newton	1	2	7	4	3	2	6	0-10	1	\$ 403
Noble	4	5	1	11	6	7	11	11-30	2	\$ 806
Ohio	2	3	1	0	2	1	3	0-10	1	\$ 403
Orange	3	1	3	6	2	3	6	0-10	1	\$ 403
Owen	4	4	1	6	5	2	7	0-10	1	\$ 403
Parke	2	4	1	4	1	4	5	0-10	1	\$ 403
Perry	5	3	0	3	0	2	4	0-10	1	\$ 403
Pike	1	2	0	5	3	1	4	0-10	1	\$ 403
Porter	46	40	39	29	40	32	75	71-80	8	\$ 3,224
Posey	4	4	2	7	3	2	7	0-10	1	\$ 403
Pulaski	4	6	4	7	1	2	8	0-10	1	\$ 403
Putnam	2	11	6	8	2	4	11	11-30	2	\$ 806
Randolph	17	5	8	5	9	3	16	11-30	2	\$ 806
Ripley	11	9	5	5	6	3	13	11-30	2	\$ 806
Rush	8	5	4	6	3	3	10	11-30	2	\$ 806
Scott	12	8	10	10	8	6	18	11-30	2	\$ 806
Shelby	11	1	12	1	13	10	16	11-30	2	\$ 806



County of Occurrence	2017-DP	2017-V	2018-DP	2018-V	2019-DP	2019-V	Average	Range	Points	Points * Increments
Spencer	0	70	0	63	3	2	46	41-50	5	\$ 2,015
St. Joseph	71	3	62	3	37	40	72	71-80	8	\$ 3,224
Starke	14	8	10	4	11	9	19	11-30	2	\$ 806
Steuben	2	9	0	8	4	6	10	11-30	2	\$ 806
Sullivan	2	5	1	5	3	4	7	0-10	1	\$ 403
Switzerland	4	3	1	5	3	3	6	0-10	1	\$ 403
Tippecanoe	25	41	42	31	43	31	71	71-80	8	\$ 3,224
Tipton	0	3	3	4	2	5	6	0-10	1	\$ 403
Union	6	1	6	1	2	4	7	0-10	1	\$ 403
Vanderburgh	66	68	41	55	35	44	103	91-212	10	\$ 4,030
Vermillion	7	6	0	6	5	1	8	0-10	1	\$ 403
Vigo	17	33	17	36	20	18	47	41-50	5	\$ 2,015
Wabash	13	8	5	5	7	1	13	11-30	2	\$ 806
Warren	1	0	2	4	1	0	3	0-10	1	\$ 403
Warrick	6	18	7	9	8	3	17	11-30	2	\$ 806
Washington	9	18	7	6	6	4	17	11-30	2	\$ 806
Wayne	66	26	42	20	48	25	76	71-80	8	\$ 3,224
Wells	2	6	6	3	10	4	10	11-30	2	\$ 806
White	5	7	6	4	3	5	10	11-30	2	\$ 806
Whitley	1	9	4	4	2	3	8	0-10	1	\$ 403
<i>Total</i>	<i>1852</i>	<i>1737</i>	<i>1626</i>	<i>1722</i>	<i>1695</i>	<i>1247</i>			<i>255</i>	<i>\$ 102,920</i>
For violent deaths:										
• Manner of death = homicide, suicide, undetermined intent.										
Annual Mortality Files, 2016-2018.										
For drug poisoning deaths:										
• Drug poisoning death counts are pulled by county of occurrence using the underlying cause of death codes X40-X44, X60-X64, X85 or Y10-Y14.										
• The data source is the Indiana Department of Health										